**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**ANNUAL CONVENTION AND TRADE SHOW REGISTRATION**

**EMBASSY SUITES HOTEL & CONFERENCE CENTER, NORMAN, OK**

**JUNE 18th – 19th, 2024**

**(*Rural Rental Housing Association of Oklahoma)***

**ATTENTION ALL EXHIBITORS AND VENDORS**

**All NEW SPECIAL SESSION**

**FOR THE EXHIBITORS AND VENDORS FOR**

**JUNE 18TH, 2024**

**This year we are inviting up to three (3) “Decision Makers” from each Management Company and/or Owner to a one-on-one meet and greet with each Exhibitor or Vendor.**

**In a private session with these Decision Makers, each Exhibitor/Vendor will be given time to visit during a special session in the exhibit hall with only the decision makers and the Exhibitors/Vendors present. The decision makers will rotate to each booth and visit with the Exhibitors/Vendors one-on-one. We hope this will give each Exhibitor/Vendor time to connect with each company represented.**

**AHPOK will provide an open bar during this special session.**

**Please send to:**

**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**P.O. BOX 846**

**MULDROW, OK 74948**

**PHONE: 918-817-2509**

**EMAIL:** [**office.ahpok@gmail.com**](mailto:office.ahpok@gmail.com)

**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**ANNUAL CONVENTION AND TRADE SHOW REGISTRATION**

**EMBASSY SUITES HOTEL & CONFERENCE CENTER, NORMAN, OK**

**JUNE 17th – 19th, 2024**

**(*Rural Rental Housing Association of Oklahoma)***

***SPONSORSHIP AVAILABILITY***

**Tuesday Evening Hospitality (4) $250 each**

**Tuesday Morning Refreshment Break (4) $250 each**

**Tuesday Awards Luncheon (4) $250 each**

**Tuesday Afternoon Refreshment Break (4) $250 each**

**Tuesday Night Banquet (4) $250 each**

**Wednesday Morning Refreshment Break (4) $250 each**

***Booth Space***

**One 8X10’ Booth space is available at a cost of $350.00 for the Trade Show and Convention. The program exhibit area will be available on Monday, June 17th, 2024, at 1pm. Exhibits will need to be removed from the display area by 2pm on Wednesday, June 19th, 2024. Registration will be provided to two individuals with each booth purchased.**

***ADVERTISING***

**Program Ads will be available as follows:**

**Full Page: 5” wide x 8” long, Camera Ready art $100**

**Half Page: 5” wide x 4” long, Camera Ready art $ 75**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***2024 ANNUAL CONVENTION AND TRADE SHOW***

***SPONSORSHIP-EXHIBITOR-ADVERTISER REGISTRATION FORM***

**Yes! We wish to participate in the 2024 AHPOK Annual Convention and Trade show, June 17 – 19, 2024, at the Embassy Suites & Conference Center, 2501 Conference Drive, Norman, Oklahoma. I have checked our area of participation below:**

**Events Sponsorships (Please list which one(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Booth Rental (How Many?) \_\_\_\_\_\_\_\_\_\_\_\_\_Will you need electricity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advertising: I am interested in a \_\_\_\_(Full or Half) page ad and will have my camera ready art to you by May 1st, 2024.**

**(Please print)**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this form by May 1st, 2024, to reserve booth space, sponsorships and advertising space. We ask that a 50% deposit be made before May 15th, 2024. Final payment due no later than June 1st, 2024. CHECKS ONLY PLEASE.**

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